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Doc#: 1531447146 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/10/2015 01:23 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-14-304-021-0000

[Space Above This Line For Recording Data]

Loan No.: 1023163641

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75204, a certain Mortgage dated December 6, 2006 and recorded on January 3, 2007, made and executed by K C HINES AND CLARETHA HINES to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:
Property Address: 3636 W FLOURNOY STREET, CHICAGO, IL 60624

LOT 34 (EXCEPT THE NORTH 25 FEET THEREOF) AND THE EAST 5 FEET OF LOT 33 (EXCEPT THE NORTH 25 FEET THEREOF) IN BOILVINS SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-14-304-021-0000

COMMONLY KNOWN AS:
3636 W. FLOURNOY ST., CHICAGO, IL 60624

such Mortgage having been given to secure payment of Two Hundred Fifty Thousand and 00/100ths (\$250,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0700347001), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



* 1 - 2 2 5 8 0 8 *

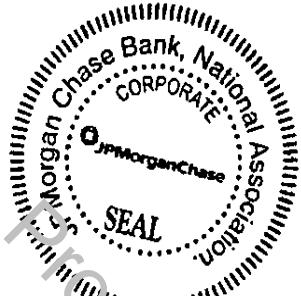


* 1 0 2 3 1 6 3 6 4 1 *

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-30-15.

Assignor:
JPMorgan Chase Bank, National Association



By: 
Jenny Burrell

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 30 day of Mar. 2015, before me appeared Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422


Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name

Notary
Title or Rank

(Seal)

Serial Number, if any: 111



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~~WAYNE COUNTY~~ ~~WAYNE COUNTY~~
THE WEST 1/2 OF LOT 161, FOLKER'S FULL ACRE FARMS SUBDIVISION NO.1,
ACCORDING TO THE PLAT THEREOF AS RECORDED IN LIBER 45, PAGE(S) 4, OF PLATS,
WAYNE COUNTY RECORDS.

Tax I.D.# 35-007-01-0161-001

Property of Cook County Clerk's Office