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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/10/2015 12:33 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 14-29-109-035-0000

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Loan No.: 0688036839

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated April 19, 2005 and recorded on April 27, 2005, made and executed by CHARLES MUDD to and in favor of WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 3040 N SOUTHPORT, CHICAGO, IL 60657

LOT 8 IN BLOCK 5 IN THE SUBDIVISION BY EXECUTOR'S OF W.E. JONES OF THAT PART LYING NORTHEAST OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Six Hundred One Thousand Two Hundred Fifty and 00/100ths (\$601,250.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0511747063), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/30/15.

Assignor:

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, AS ATTORNEY IN FACT FOR
THE FEDERAL DEPOSIT INSURANCE
CORPORATION AS RECEIVER OF
WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA. *POA

recorded in Book/Volume, or Liber No: N/A at page:
N/A or as No: 1420348000 and Recorded 7/22/2014 in
the Office of the County Clerk or Register of Deeds of
COOK County, State of ILLINOIS



By: *Jeremy Harden*
Jeremy Harden

Its: *Vice President*

Office of Cook County Clerk's Office



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 30th day of March, 2015, before me appeared Jeremy Harden, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA.*POA recorded in Book/Volume, or Liber No: N/A at page: N/A or as No: 1420348000 and Recorded 7/22/2014 in the Office of the County Clerk or Register of Deeds of COOK County, State of ILLINOIS, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jeremy Harden acknowledged the instrument to be the free act and deed of the said entity.

Signature of Person Taking Acknowledgment

J. K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

NA

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

(Seal)

