

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:
Partnership Financial Credit Union (fka
Niles Township Schools Credit Union)
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 1531447118 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/10/2015 12:38 PM Pg: 1 of 3

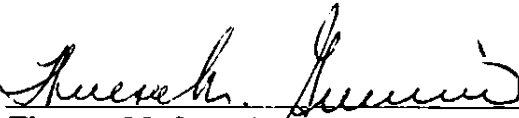
KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka Niles Township Schools Credit Union), 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Christopher Bultinck and Howard Bultinck, Their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **30th** day of **December, 2008** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0902949013**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)** has caused these presents to be signed by its Vice President/Lending this **6th** day of **November, 2015**.

**Partnership Financial Credit Union (fka Niles Township
Schools Credit Union)**

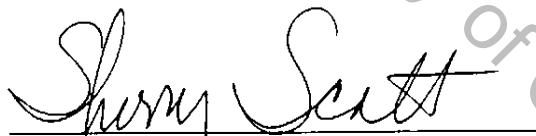
By:  (Seal)
Theresa M. Guerriero
Title: Vice President/Lending

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED**

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Theresa M. Guerriero**, personally known to me to be the Vice President/Lending of **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)**, appeared before me this **6th** day of **November, 2015** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Scott, Notary Public



Legal Description

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 17-17-215-001-0000 & 17-17-215-002-0000 & 1-717-215-021-0000 & 17-17-215-022-0000

P.I.N. 17-17-215-001-0000 & 17-17-215-002-0000 & 1-717-215-021-0000 & 17-17-215-022-0000

Address of Premise: 125 S. Green Street, 906A, Chicago, Illinois 60607

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Loan Number: 0016000593

Date: DECEMBER 30, 2008

Property Address: 125 S. GREEN STREET, 906A, CHICAGO, ILLINOIS 60607

EXHIBIT "A"

UNITS 906A AND P-48 IN THE EMERALD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 10, 12, 13, 14, 15, AND 16 IN BLOCK 10 IN DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0818418041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-17-215-001-0000 & 17-17-215-002-0000 & 1-717-215-021-0000 & 17-17-215-022-0000

A.P.N. # : 17-17-215-001-0000 &