

# UNOFFICIAL COPY

Doc#: 1531449007 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/10/2015 08:29 AM Pg: 1 of 3

*Prepared by:*  
Waterfall Victoria Depositor II, LLC  
c/o Waterfall Asset Management, LLC  
1140 Avenue of the Americas, 7th Floor  
New York, NY 10046

Parcel ID No. 19-23-124-037  
3914 W. 66th Pl., Chicago, IL 60629



## ASSIGNMENT OF MORTGAGE

Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever to the order of Waterfall Victoria Grantor Trust II, Series G ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Eduardo Morales, married to Maria Evelia Cervantes in favor of Assignor dated November 9, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on November 20, 2007, as Document No. 0732441055, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer as of the 14<sup>th</sup> day of October, 2015.

Waterfall Victoria Depositor II, LLC, a  
Delaware limited liability company

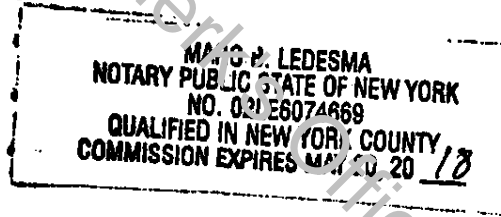
By: \_\_\_\_\_  
Name: Crager Boardman  
Title: Authorized Person

STATE OF NEW YORK        )  
  )    SS  
COUNTY OF NEW YORK    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Crager Boardman, as An Authorized Person of Waterfall Victoria Depositor II, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 14<sup>th</sup> day of October, 2015.

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_



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## EXHIBIT A

### LEGAL DESCRIPTION

THE EAST 30 FEET OF THE WEST 90 FEET OF LOT 11 IN BLOCK 1 IN JAMES F. STEPINA'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

          
PIN: 19-23-124-037-0000  
3914 W. 66TH PL, CHICAGO, ILLINOIS 60629

Property of Cook County Clerk's Office