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Doc#: 1531449187 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/10/2015 01:24 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 31-14-201-024-0000

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Loan No.: 0690915525

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75207, a certain Mortgage dated November 9, 2005 and recorded on November 30, 2005, made and executed by JMAUN NOLEN to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 3231 OREGON TRAIL, OLYMPIA FIELDS, IL 60461

LOT 18 IN TRAILS OF OLYMPIA FIELDS-PHASE II, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Three Hundred Forty Thousand and 00/100ths (\$340,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0533442070), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-30-15.



Assignor:
JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC

By: Jenny Burrell

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 30 day of Mar. 2015, before me appeared Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 80422

Angela Ruth Payne
Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name

Notary Public
Title or Rank

(Seal)

Serial Number, if any: 11A

