

UNOFFICIAL COPY



Doc#: 1531456049 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/10/2015 09:40 AM Pg: 1 of 2

MORTGAGE RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS **Draper and Kramer Mortgage Corp. dba 1st Advantage Mortgage**, whose address is **701. E. 22nd St. Suite 125 Lombard, IL 60148** for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto: **Elizabeth P. Nye, Single Woman** of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Mortgage Deed(s) bearing the date **July 6, 2015** and recorded in the Recorder's Office of **Cook County** in the State of **Illinois**, on **July 24, 2015** as Document No. **1520555428** or Book/Liber/ Reel# _____ and Page No. _____ to the premises therein described as follows, to wit

LOT 32 IN BLOCK 12 IN QUICK'S SUBDIVISION OF THE PART OF THE NORTHEAST QUARTER, LYING NORTH OF LAKE STREET, IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED JANUARY 4, 1906 AS DOCUMENT 3803736, IN COOK COUNTY, ILLINOIS.

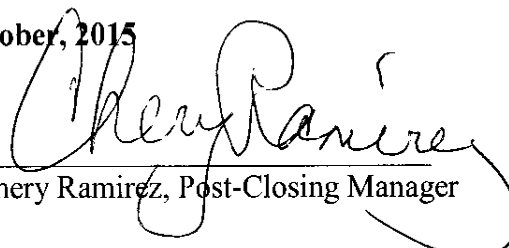
617 Williams St. River Forest, IL 60305

TIN: 15-12-209-005-0000

Situated in the County of **Cook**, in the State of **Illinois**, together with all appurtenances and privileges thereunto belonging or appertaining.

Witness the hands and seals this **27th** day of **October, 2015**

BY:


Chery Ramirez, Post-Closing Manager


UNOFFICIAL COPY

STATE OF ILLINOIS

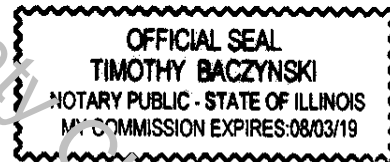
COUNTY OF DuPage

On the 27th day of October, 2015, before me appeared Chery Ramirez, personally known to me to be the Post-Closing Manager of **Draper and Kramer Mortgage Corp. dba 1st Advantage Mortgage**, whose address is **701. E. 22nd St. Suite 125 Lombard, IL 60148**, the corporation described in and which executed the foregoing instrument; that s/he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation and that s/he signed her name thereto by the like order.

In witness whereof I hereunto set my hand and official seal.



Notary Public



Acct number: 320615031218

Prepared By and Return To: Jackie Gregory
Draper and Kramer Mortgage Corp. dba
1st Advantage Mortgage
701 E 22nd Ave, Ste 125
Lombard, IL 60148

**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
DEED WAS FILED.**