

# UNOFFICIAL COPY

**Prepared By:**

Draper and Kramer Mortgage Corp  
DBA 1<sup>st</sup> Advantage Mortgage  
Kasia Patriak  
702 E. 22<sup>nd</sup> St., Ste 125  
Lombard, IL 60148

Doc#: 1531456064 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/10/2015 10:21 AM Pg: 1 of 4

**After Recording Return to:**

ASSOCIATED BANK  
RECORDS DEPT.  
PO BOX 8009  
STEVENS POINT, WI 54481  
920-327-5776

## ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage, a corporation organized under the laws of THE STATE OF DELAWARE, party of the first part, for and in consideration of \$758,000.00 and other valuable consideration lawful money of the United States of America, to it paid by Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 20TH day of MAY A.D, 2015 made by CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7, 2012 AND KNOWN AS TRUST #8002359998 and recorded in the Recorder of Deeds and/or County Clerks Office among the land records of COOK county, Illinois the 25th day of August, 2015 as Document Number 1523715022, Book Number \_\_\_\_\_, Page Number \_\_\_\_\_ and more particularly described as follows: Re-Recorded 10/6/2015 as Document # 1527956117

See attached legal description

PARCEL ID: 17-03-114-004-1005 & 17-03-114-004-1006  
CKA: 1200 N. LAKE SHORE DR, UNIT # M5/M6, CHICAGO, IL 60610  
LOAN # 2314102201 / 3250179496

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**PARCEL 1:**

**UNIT NO. M-5 AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL")**

**LOTS 6 AND 7 AND THE SOUTH 8 FEET OF LOT 5 IN BLOCK 8 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOT 7 TAKEN AND USED FOR DIVISION STREET, AND ALSO EXCEPT THAT PART OF ALL OF SAID PREMISES CONVEYED BY PETER F. ROFINOT TO THE COMMISSIONERS OF LINCOLN PARK BY DEED DATED SEPTEMBER 2, 1873 AND DESCRIBED AS FOLLOWS, TO-WIT:**

**A STRIP OF LAND 200 FEET WIDE, ACROSS BLOCK 8, AFORESAID, THE WEST LINE OF SAID STRIP OF LAND BEING A STRAIGHT LINE FROM A POINT IN THE NORTH LINE OF SAID BLOCK 8, 112 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK TO A POINT IN THE SOUTH LINE OF SAID BLOCK 8, 125 FEET FROM THE SOUTHWEST CORNER OF SAID BLOCK, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 16, 1970 AND KNOWN AS TRUST NUMBER 30616, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21945130 AND ANY AMENDMENTS THERETO TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). COMMONLY KNOWN AS 1200 LAKE SHORE DRIVE UNIT M5, CHICAGO, ILLINOIS.**

**PARCEL 2:**

**UNIT NO. M-6 AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL")**

**LOTS 6 AND 7 AND THE SOUTH 8 FEET OF LOT 5 IN BLOCK 8 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOT 7 TAKEN AND USED FOR DIVISION STREET, AND ALSO EXCEPT THAT PART OF ALL OF SAID PREMISES CONVEYED BY PETER F. ROFINOT TO THE COMMISSIONERS OF LINCOLN PARK BY DEED DATED SEPTEMBER 2, 1873 AND DESCRIBED AS FOLLOWS, TO-WIT;**

**A STRIP OF LAND 200 FEET WIDE, ACROSS BLOCK 8, AFORESAID, THE WEST LINE OF SAID STRIP OF LAND BEING A STRAIGHT LINE FROM A POINT IN THE NORTH LINE OF SAID BLOCK 8, 112 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK TO A POINT IN THE SOUTH LINE OF SAID BLOCK 8, 125 FEET FROM THE SOUTHWEST CORNER OF SAID BLOCK, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER A TRUST AGREEMENT DATED DECEMBER 16,**

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1970 AND KNOWN AS TRUST NUMBER 30616, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21945130 AND ANY AMENDMENTS THERETO, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). COMMONLY KNOWN AS 1200 LAKE SHORE DRIVE UNIT M6, CHICAGO, ILLINOIS.

PIN(S) AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

17-03-114-004-1005 AND 17-03-114-004-1006  
1200 NORTH LAKE SHORE DRIVE, UNIT M5 & M6, CHICAGO, IL 60610

Property of Cook County Clerk's Office

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Signed on the 20TH day of MAY A.D. 2015.

Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage (Assignor)

By Chery Lambert, Post Closing Manager

State of Illinois }  
County of DuPage } ss:

On the 20TH day of MAY A.D. 2015, before me, a Notary Public, personally appeared Chery Lambert, to me known, who being duly sworn, did say that he or she is Post Closing Manager of Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage and that said instrument was signed on behalf of said corporation.



John Lagrassa  
Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.