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Doc#. 1531456016 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/10/2015 08:46 AM Pg: 1 of 3

This instrument was prepared by: Anthony Lewis Piece return to PNC Bank, N.A. Request 1D: 0147-150919-012 ATTN: Kelly-Clemenic 6750 Miller Rd. M.S. BR-YS58-01-B Brecksville, OH 44141 1-21928 TAX PARCEL I.D. NO. 24 RTN'TO NationalLink 300 Corporate Center Dr. SUBORDIN'S TION OF MORTGAGE Suite 300 Moon Township, PA 15108 From: GRAZYNA BATIN and SLAWOMIR Mortgage Dated: 06/15/2007 BATIN 7100 W 95th St 112 Mo: 1gage Recorded: 07/16/2007 Oak Lawn, IL 60453 as Instrument Number 0719756044 and/or in Liber/V.lume ___, Folio/Page ____ in the Recorder's office of Cook County, illinois To: PNC Bank, N.A., as successor by merger to National City Bank, Debt: \$42,000.00 successor by merger to Mid America Bank FSB

KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A., as successor by merger to National City Bank, successor by merger to Mid America Bank FSB, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgage to PNC Mortgage, a Division of PNC Bank, NA ISAOA, dated

[9/17/15], and recorded [1/27/15], in Mortgage Book Volume [8], Page [8]
and not to exceed the principal amount of \$93,400.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

* INSTRUMENT # 1530149080

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PNC Bank, N.A., as su	sccessor by merg	er to National City	Bank, successor by merger to
Mid America (3a) k FS	<u>B</u>		
Signed and Acknowledge	d this thirtieth day	of September, 2015	<u>5</u>
By: Kelly Clemenic	1 Ox	Anthony L	ewis, witness
Title: <u>Assistant Vice P</u>	resident C	Christina F	Revinates, witness
		Shristina F	
		C	
State of Ohio		O) SS	
County of Cuyahoga		95	
D. C	oto of only man		
Before me, the under		olic in and for said Co	
Kelly Clemenich as As	_ day of <u>ScyTEN</u> sistant Vice Presi		personally appeared N.A. and acknowledged the execution
of the foregoing Agreeme		dent of FINC Dank, I	v.A. and acknowledged the execution
A			
M 07	W/2 D/	NA BY PUBL	T'_
116-11	ausof		Mary A. Marotta, Notary Public
Notary Public: Mary	4 Marotta	*	riesidence - Cuven ina
My Commission Expires:	, ,		State Wide Jurisdiction, Chic
County Of Residence:		FOFO	Commission Expires 16-Feb 2017
This instrument prepared	by <u>Anthony Lewis</u>	, PNC Bank, N.A.	CO
	V		
Please return to:	PNC Bank, N.A.		
NationalLink	Lending Services		
300 Corporate Center D	ATTN: Kelly Cler	nenich	
Suite 300	6/50 Miller Ra. N	<u>1.3. BK-1 B38-U1-B</u>	
Moon Township, PA 1510	EDIECKSVIIIE, UH 4	14 141	

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Loan # : 8000652179

Exhibit A

LEGAL DESCRIPTION

The following described property:

ALL THAT CERTAIN CONDOMINIUM LAND SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

UNIT NUMBER 112, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1. IN CAGO DEVELOPMENT, 95TH STREET AND NOTTINGHAM AVENUE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A', TO THE DECLARATION MADE BY THE FIRST NATIONAL LANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NUMBER 2577, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22788882; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS, AS SET FORTH IN THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

"COMMONLY KNOWN AS 7100 W 95TH ST #112, OAK LAWN IL 50453"

BEING THE SAME PROPERTY AS CONVEYED FROM BETTY ANN LATOZA, A SINGLE PERSON TO GRAZYNA BATIN AS DESCRIBED IN WARRANTY DEED, DATED 07/20/2006, RECORDED 07/26/2006, IN OFFICIAL RECORDS DOCUMENT NO. 0620708013. Office

Assessor's Parcel No: 24-06-301-045-1012