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Doc#. 1531408068 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/10/2015 09:28 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0366113819

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by MATTHEW A BRODY AND JULIE BASHKIN to WELLS FARGO BANK, N.A. waining the date 11/22/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1400826030.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-04-202-039-0000

Property is commonly known as: 1534 N WIELAND S7, CHICAGO, IL 60610.

Dated this 06th day of November in the year 2015 WELLS FARGO BANK, N.A.

TIFFANY FLOYD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 Chris

WFHRC 393284958 -@ DOCR T0615112410 [C-2] ERCNIL1



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Loan #: 0366113819

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of November in the year 2015, by Tiffany Floyd as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0615112410 [C-2] ERCNIL1



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Loan No: 0366113819

'EXHIBIT A'

THAT PORTION OF LOT 122, IN BRONSON'S ADDITION TO CHICAGO, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT, WITH THE WEST LINE OF WIELAND STREET, THENCE NORTH ALONG THE WEST LINE OP WIELAND STREET, 25 FEET TO A POINT MIDWAY BETWEEN THE NORTH AND SOUTH LINE OF THE SOUTH 1/2 OF SAID LOT, THENCE WEST 94.27 FEET TO THE EAST LINE OF A 10 FOOT ALLEY, THENCE SOUTH ALONG SAID ALLEY LINE TO THE SOUTH LINE OF SAID LOT, THENCE EAST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

