

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1531408081 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/10/2015 11:08 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS W. KRISMAN AND DEBORA J CHOATE** to **JPMORGAN CHASE BANK, N.A.**, dated **10/25/2011** and recorded on **11/03/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1130718047** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-27-312-004-0000**

Property Address: **1029 GREENWOOD AVE WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 11/09/2015.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/09/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1080765840

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: **1080765840**

EXHIBIT A

THE WEST 50 FEET OF THE EAST 400 FEET OF THE NORTH HALF OF BLOCK 21 IN GAGES
ADDITION TO WILMETTE A SUBDIVISION OF PARTS OF SECTIONS 27 AND 28 TOWNSHIP 42
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID
PREMISES THE SOUTH 10 FEET THEREOF TAKEN OR DEDICATED FOR ALLEY) IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office