

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1531408163 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/10/2015 11:50 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LESTER L JANES AND JUDITH B JANES** to **WASHINGTON MUTUAL BANK, FA**, dated **07/17/2003** and recorded on **09/22/2003**, in Book N/A, at Page N/A, and/or Document **0326332231** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

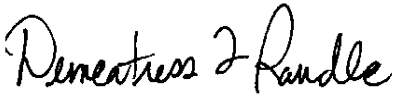
See exhibit A attached

Tax/Parcel Identification number: **02-21-207-011-0000**

Property Address: **162 S MIDDLETON AVE PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 11/09/2015.

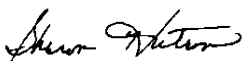
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



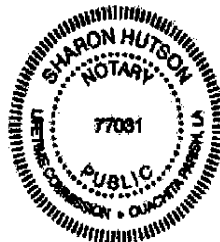
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **11/09/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 3073374518

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 3073374518

Exhibit A

BEING KNOWN AND DESIGNATED AS LOT 5 IN BLOCK 4 IN WILLIAM W. ANDERSON AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 1927 AS DOCUMENT 9879349.

Property of Cook County Clerk's Office