

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1531408174 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/10/2015 11:55 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **ROBINSON M CROSSLEY AND MICHELLE F CROSSLEY** to **THE AMERICAN NATIONAL BANK OF DEKALB COUNTY** , dated **12/14/2001** and recorded on **12/28/2001** , in Book **N/A** , at Page **N/A** , and/or Document **0011236028** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

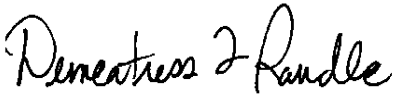
**See exhibit A attached**

Tax/Parcel Identification number: **28-23-115-005-000**

Property Address: **3670 SUNSET AVENUE MARKHAM, IL 60426**

Witness the due execution hereof by the owner and holder of said mortgage on 11/09/2015.

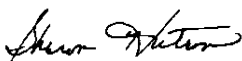
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



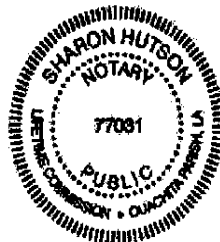
\_\_\_\_\_  
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **11/09/2015** , before me appeared **Demeatress L. Randle** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 0052488632

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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## EXHIBIT "A"

LOT 12 (EXCEPT THAT PART OF LOT 12 LYING NORTHERLY OF A LINE EXTENDED FROM THE EAST LINE OF LOT 12 AFORESAID, 150 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO THE WEST LINE OF LOT 12 AFORESAID 115 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) IN BLOCK 1 IN ARTHUR T. MCINTOSH'S COMPANY'S SOUTHTOWN MANOR, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 28-23-115-005

Property of Cook County Clerk's Office