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Doc#: 1531408213 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/10/2015 12:14 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 28-04-301-022-1031

[Space Above This Line For Recording Data]

Loan No.: 1621802161

ILLINOIS ASSIGNMENT OF MORTGAGE

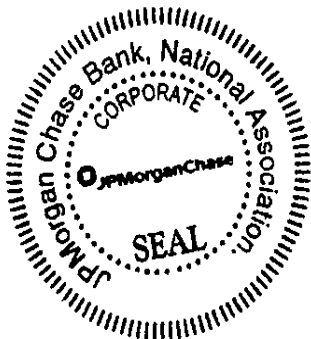
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto CITIBANK, NA, (herein "Assignee"), whose address is 20 Commerce Center Drive, O'Fallon, MO 63366, a certain Mortgage dated November 17, 2014 and recorded on December 9, 2014, made and executed by JOSEPH R UHLMAN AND MICHELLE C MCDUFFIE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 14023 GAIL LN APT 412, CRESTWOOD, IL 60445

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Fifty Six Thousand and 00/100ths (\$56,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1434319027), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-31-2015.



Assignor:
JPMorgan Chase Bank, National Association

By: _____

LaKandra F. Williams

VICE PRESIDENT

Its: _____



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 31 day of March 2015, before me appeared LaKandra F. Williams to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 17070

Eva Reese
 Signature of Person Taking Acknowledgment
Eva Reese
 Printed Name
Notary Public
 Title or Rank
 Serial Number, if any: N/A

(Seal)



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EXHIBIT A

PARCEL 1:

UNIT 412 IN SANDPIPER SOUTH CONDOMINIUM NO. 3, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN SANDPIPER SOUTH UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1973, AS DOCUMENT 22443820, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY BEVERLY BANK, AS TRUSTEE, UNDER TRUST NUMBER 8-4011 RECORDED AS DOCUMENT 22723064; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND AS SUPPLEMENTED BY 22723063 AND CREATED BY DEED RECORDED AS DOCUMENT 22797009 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Address commonly known as:
14023 Gail Lane, Unit 412
Crestwood, IL 60445

PIN#: 28-04-301-022-1031