PREPARED BY:

Codilis & Associates, P.C.

Brian P. Tracy, Esq.

15W030 N. Frontage Rd.

Burr Ridge, IL 60527

MAIL TAX BILL TO:

Guanghui Long

MAIL RECORDED DEED TO:

uanghui Long 2) Lake Ave

Doc#: 1531412047 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 11/10/2015 02:39 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

THE GRANTOR, PennyMac Corp, a corporation organized and existing under the laws of the State of California, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS of 5629 S Kildare Ave Chicago, IL 60629, all interest to THE GRANTEE(S) Guanghui Long, in the following described real estate situated in the Courty of Cook, State of Illinois, to wit:

LOT 7 IN BLOCK 3 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-01-213-095-0000

PROPERTY ADDRESS: 4138 S. Campbell Ave., Chicago, IL 60632

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or und r grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building are and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities, diainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

FINELITY XITIONAL TIPLE <u>0033 73207</u>
177, 3

BOX 15

| REAL ESTATE TRANSFER TAX | | | 05-Nov-2015 |
|--------------------------|----------------|---------------|---------------|
| | | COUNTY: | 36.00 |
| | | ILLINOIS: | 72.00 |
| | | TOTAL: | 108.00 |
| 19-01-21 | 3-095-0000 2 | 0151001635094 | 1-741-047-872 |

| REAL ESTATE TRANS | 05-Nov-2015 | |
|--------------------|----------------|---------------|
| | CHICAGO: | 540.00 |
| | CTA: | 216.00 |
| | TOTAL: | 756.00 |
| 19-01-213-095-0000 | 20151001635094 | 2-125-328-448 |

UNOFFICIAL COPY

Special Warranty Deed - Continued

| Dated this | |
|--|--|
| By: | PennyMac Loan Services, LLC |
| By: | PennyMac Loan Services, LLC, its attorney- Rob Schreibman Schier Vice President, Acadt Management |
| STATE OF | Senior Vice Pregiatin, New Indiana |
| COUNTY OF) SS. | |
| STATE OF) | |
| COUNTY OF | |
| I, the undersigned, a Notary Public in and for said County, in the Services, LLC, personally known to me to be the same person(s) whose appeared before me this day in person, and acknowledged that he/she/the his/her/their free and voluntary act, for the uses and purposes therein set forth. | name(s) is/are subscribed to the foregoing instrument, y signed sealed and delivered the said instrument, as |
| Given under my hand and notarial seal, the | nis |
| | Noury Public My commission expires: |
| Exempt under the provisions of Section 4, of the Real Estate Transfer ActDate Agent. | |

1531412047D Page: 3 of 3

UNOFFICIAL COPY

ACKNOWLEDGMENT

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | | | |
|--|--|--|--|--|
| State of California County of | | | | |
| On | | | | |
| (insert name and title of the officer) | | | | |
| personally appeared Rob Schreibman | | | | |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are | | | | |
| subscribed to the within instrument and acknowledged to me that he/she/they executed the same in | | | | |
| his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | | | |
| person(s), or the entity upon behalf of which the person(s) acted, exceuted the instrument. | | | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing | | | | |
| paragraph is true and correct. | | | | |
| WITNESS my hand and official seal. CYNTHIA HOFF Cummission # 2122120 | | | | |
| Signature Notzy Public - California Wontura County My County Applies Sep 2, 2019 | | | | |
| | | | | |
| V _{Sc} . | | | | |
| | | | | |
| | | | | |
| | | | | |