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1531422041 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/10/2015 10:05 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 4a5a2336-9bc2-452d-b080-273ab8586a18 DOCID_72421371848672526

RELEASE OF MOI TGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS in at Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by HELEN L CHRONOWSKI, dated 11/09/2009 and recorded in the Recorder's Office of COOK County in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0932041010, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

330 W GRAND AVE UNIT 1103 CHICAGO IL 60654

PIN:

17-09-236-026-1024

WITNESS my hand this 08 day of October, 2015.

Mortgage Electronic Registration Systems, Inc.

Deborah Hogan, Assistant Vice President

1531422041 Page: 2 of 3

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DOCID 72421371848672526

1000 PM Attached to Release of Mortgage or Just Deed by Corporation dated: 08 day of October, 2015. 2 pages including this page

STATE OF ARIZONA COUNTY OF MAYIC OPA

On 10-8-15, before me, Marie Berviay, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who be or melaims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his he signature on the instrument the person, or entity upon be alf of which the person acted, executed the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Marie Barclay, Notary Public

MARIE BARCLAY

NOTARY PUBLIC - ACIZON A

Maricopa County My Commission Expires October 8, 2017

HELEN L CHRONOWSKI 330 W Grand Ave Apt 1103 Chicago, IL 60654

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684

1531422041 Page: 3 of 3

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Exhibit A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1103 AND PARKING SPACE P74 IN THE GRAND ORLEANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14,45, 16, 17, AND 18 IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSH P 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. WHICH SUPIEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 101 IBER 0529327126, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE WYEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE \$29, A LIMITED COMMON ELEMENT AS DELINEATED ON THE THE DECLARATION OF CONDOMINIUM RECORDED, AD 0529327126.

PARCEL 3: EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 20, 2005 AS DOCUMENT GRE MON WA. 0529327125 FOR STRUCTURAL SUPPORT, FOR INGRESS AND EGRESS, FOR ACCESS TO AND MAINTENANCE OF FACILITIES, AND FOR ENCROACHMENTS, (SON MON WALLS, FLOORS AND CEILINGS OVER THE LAND DESCRIBED THEREIN.

DOC# 87021371848631169