UNOFFICIAL CORM

FIRST AMERICAN TITLE

TILE # 21,05761

MAIL TO: LAW OFFICE OF FINEGRA 4747 W, PETERSON #300 CHUNCO, 12 606.46 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS**

1531422025 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Affidavit Fee: \$2.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 11/10/2015 09:09 AM Pg: 1 of 4

THIS INDENTURE, made this day of October, 2015, between Federal Home Loan Mortgage Corporation, (5000 Plano Pkwy, Carrollton, TX 75010) a corporation created and existing under and by virtue of the laws of the State of 2205 and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Macero Investments Inc, (6332 South Archer Avenue, Chicago, IL 60638) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVEP, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENAN'S, CONDITIONS, EASEMENTS. RESTRICTIONS AND ANY OTHER MATTERS OF PLOOPD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-03-120-026 PROPERTY ADDRESS(ES): 308 East 90th Street, Chicago, IL, 60619

CCRD REVIEWER

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSF	09-Nov-2015	
CHICAGO:		0.00
1000	CTA:	0.00
1000	TOTAL:	0.00
25-03-120-026-0000	20151001633598	0-281-397-312

REAL ESTATE TRANSFER TAX		09-Nov-2015	
	COUNTY:	0.00	
	ILLINOIS:	0.00	
		TOTAL:	0.00
25-03-12	0-026-0000	20151001633598	1-892-010-048

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Federal Home Loan Mortgage Corporation

By Pierce & Associates, P.C. as Attorney in Fact Eddy Copot

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eddy Copet, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this

day/of/Cctcber, 2015.

My commission expires: (2) 20/2018

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 By: Janet Keating

OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
164 Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

MACKAD INUZSTMENTS INC

658 LIUS COURT

NEW LENOX, IL 60451

Exempt under provision of Paragraph <u>B</u>, Section 31-45 Property Tax Code.

1+5-15 Data

Buyer, Seller or Representative

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EXHIBIT A

THE WEST 2/3 OF LOT 7 AND THE EAST 2/3 OF LOT 8 IN FRANK DELUGACH BOULEVARD PARK ADDITION, FE'NG A SUBDIVISION OF LOT 6 (EXCEPT THE RIGHT OF WAY OF RAILROAD) OF COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 308 East 90th Street, Chicago, IL 60619

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First American Title Insurance Company 4230 West Irving Park Road Chicago, IL 60641 Phone: (773)481-7589 Fax: (866)425-8271

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois

of the State of Illinois.		1/		
Dated: November 05, 2015	Signature:	lly ()		
90		Grantør or Agent		
Subscribed and sworn to before me by November 05, 2015.	the said	, affiant, on		
Notary Public Quality		OPTICIAL SEAL. SEMERALDA RANGAZZ		
C	7	NOTARY PUBLIC - STATE OF PUBLIC)		
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or require and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.				
Dated: November 05, 2015	Signature:	Grantee or Agent		
Subscribed and sworn to before me by November 05, 2015.	the said	, affiant, on		
		PSIATE ALLIA AND MODERN PROBLEM OF A GLANGE SHAll be entired a grange shall be defined as a grange shall be defi		
(Attach to deed or ABI to be recorded of the Illinois Real Estate Transfer Tax		Illinois, if exempt under the provisions of Section 4		