UNOFFICIAL COPY

Recording Requested By: JAMES B. NUTTER AND COMPANY

When Recorded Return To:

JAMES B. NUTTER AND COMPANY RLS DEPT. - 4153 BROADWAY P.O. BOX 10346 KANSAS CITY, MO 64171-9900



Doc#: 1531434000 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 11/10/2015 08:15 AM Pg: 1 of 2

SATISFACTION

James B. Nutter & Company #:F'-5' 501 "McCALPIN" ID:/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER AND COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHARLES MCCALPIN,

Original Mortgagee: JAMES B. NUTTER & COMPANY

Dated: 08/20/2008 and Recorded 10/30/2008 23 Instrument No. 0830446065 County of COOK State of ILLINOIS in the

Legal:

LOT 15 AND THE SOUTH 16 FEET OF LOT 14 IN BLOCK 3 IN HIGHLANDS ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF CALUMET HIGHLANDS A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 25-07-101-046

Property Address: 9525 S. CLAREMONT AVENUE, CHICAGO, IL, 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER AND COMPANY On October 21, 2015

VALERIE ROACH, VICE PRESIDENT

SFJ-20131003-0013 ILCOOK COOK IL BAT: 5705 KXILSOM1

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UNOFFICIAL CO

Page 2 Satisfaction

STATE OF Missouri COUNTY OF Jackson (Independence)

ON October 21, 2015 before me, CYNTHIA SPRINGER, a Notary Public in and for the County of Jackson (Independence) County, State of Missouri, personally appeared VALERIE ROACH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument. Witness my hand and offical seal,

ry Expires. 1/4/22/ **Z**018

CYNTHIA SPRINGER Notory Public - Motery Seal STATE OF MISSOURI Jackson County #14607853 My Commission Expires: 4/22/2018

Commission # 14607853 >

(This area for notarial seal) Prepared By: Ronny J. Williams, 41/53 Broadway, Kansas City, MO. 64111, (816) 531-2345 adwe out County Clerk's Office