UNOFFICIAL CC

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 1121210908



1531434031 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 11/10/2015 09:52 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., W. 10 SE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, gran, a sign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUY AS TRUSTEE FOR HILLDALE TRUST, WHOSE ADDRESS IS 1114 AVENUE OF THE AMERICAS 27TH FLOOR, NE V YORK, NY 10036, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/27/2004, and made by TODD MENNENGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 05/11/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document #

O413208104. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: UNIT NOS. 1205 AND GU-17 TOGETHER VITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HURON POINTE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010267241, AS AMFNDED FROM TIME TO TIME, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 11-09-124-020-1116, 11-09-124-020-1068

Property is commonly known as: 421 W HURON #1205, CHICAGO, IL 60610.

Dated on /2015 (MM/DD/YYYY) CITIMORTGAGE, INC

Susan Schotsch VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on lb_/LL__/2015 (MM/DD/YYYY), by Susan Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Bardwin Notary Public - State of FLORIDA Commission expires: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 1800 346-9152

CMOAV 392801410 *C* -- 2015WL-010B DOCR T0915104216 [C-1] FRMIL1



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