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Loan # 210010004  
RC # 348685

Prepared by:  
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Doc#: 1531644097 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 04:04 PM Pg: 1 of 3



REF107841452A

File 1\*

Parcel ID No. 16-26-300-022-0000; 16-26-300-023-0000  
Address: 3943-45 W 26<sup>th</sup> St., Chicago, IL

## ASSIGNMENT OF JUNIOR MORTGAGE

Byline Bank, as successor-in-interest to Metropolitan Bank and Trust Company ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Junior Mortgage made by Jesus Davila in favor of Assignor dated November 28, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on February 8, 2007 as Document No. 0703940143, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows.

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

[Signature on the following page]

*R*

COOK COUNTY RECORDER

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 22<sup>nd</sup> day of June, 2015.

BYLINE BANK

By: [Signature]  
Name: Lawrence Teter  
Title: Vice President

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Lawrence Teter, as VP of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 22 day of June 2015.



[Signature]  
Notary Public  
My commission expires 11-14-18

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## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 4 AND 5 IN KUTHAN'S RESUBDIVISION OF LOTS 1 TO 5, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 4 IN GOODWIN, BALESTIER AND PHILLIP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING ALLEY SOUTH OF AND ADJOINING LOTS 4 AND 5 IN KUTHAN'S RESUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office