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Doc#: 1531644007 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/12/2015 10:32 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 9002334 "ARMER"

INVESTOR #:

Assignment Prepared on: June 9th, 2015.

Assignor: BUCKS FINANCIAL V, LLC at 228 PARK AVE S, #28282, NEW YORK, NY 10003-1502.

Assignee: U.S. BANK TRUST AS TRUSTEE OF THE AMERICAN HOMEOWNER

PRESERVATION TRUST SERIES 2014B at 819 S. WABASH AVE., SUITE 606, CHICAGO, IL 60605.

Executed By: SHARON ARMER, MARRIED TO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/30/2010 Recorded: 10/13/2010 as Instrument No.: 1028641051 In Cook, Illinois.

Assessor's/Tax ID No. 20084140170000

Property Address: 5249 S PEORIA ST, CHICAGO, IL 60609-6135

Legal: LOT 8 AND THE SOUTH 6 FEET 3 INCHES OF LOT 9 IN BLOCK 2 IN J.P. NELL'S SUBDIVISION OF 5
ACRES OF SOUTH OF LAND ADJOINING THE NORTH 31 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS PERMANANT IDEX NO.: 20-08-41-017

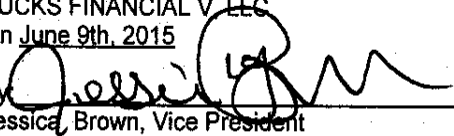
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee the said Mortgage having
an original principal sum of \$256,545.00 with interest, secured thereby, together with all money now owing or that
may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the
Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject
to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

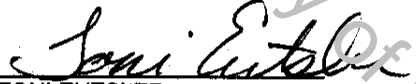
BUCKS FINANCIAL V. LLC
On June 9th, 2015

By 
Jessica Brown, Vice President

STATE OF MISSOURI
COUNTY OF STONE

On June 9th, 2015, before me, TONI EUTSLER, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Jessica Brown, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TONI EUTSLER
Notary Expires: 02/24/2018 #14933852
(This area for notarial seal)



TONI EUTSLER
My Commission Expires
February 24, 2018
Stone County
Commission #14933852

Prepared By: Leah Whitworth, RICHMOND MONROE GROUP P.O. BOX 458, KIMBERLING CITY, MO 65686 417-447-2931