

UNOFFICIAL COPY

Doc#: 1531649138 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/12/2015 10:27 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0257599431

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **CHERYL STALEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/16/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0030264392.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

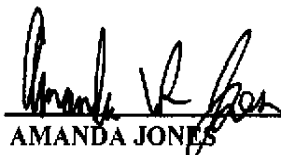
LOTS 1 AND 2 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 21 IN MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST QUARTER AND THE WEST 20 ACRES OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-09-120-023-0000

Property is commonly known as: 9624 S 53RD AVE, OAK LAWN, IL 60453.

Dated this 10th day of November in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS


AMANDA JONES

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393286383 -@ 100029500003209487 MERS PHONE 1-888-679-6377 DOCR T0915114114 [C-1] ERCNIL1



D0013568370

UNOFFICIAL COPY

Loan #: 0257599431

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of November in the year 2015, by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

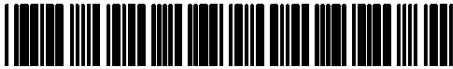

ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393286383 -@ 100029500003209481 MERS PHONE 1-888-679-6377 DOCR T0915114114 [C-1] ERCNIL1



D0013568370

Property of Cook County Clerk's Office