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Doc#. 1531649370 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/12/2015 11:46 AM Pg: 1 of 3

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202

Parcel ID No. 16/26-125-022-0000

Address: 3604 W. Lon Street, Chicago, IL



ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Byline Bank, as successor-in-interest to Metropolitan Bank and Trust Company ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignoe"), all of Assignor's right, title and interest in and to that certain Assignment of Leases and Kents made by Jesus Davila in favor of Assignor dated September 28, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on October 11, 2006 as Document No. 0628440044, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

13487069.1 Loan Number 11329634

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this day of June, 2015.

015.
BYLINE BANK
By:
in and for said County, in the State aforesaid, certify of Byline Bank person whose name is subscribed to the foregoing person, and acknowledged that he/she signed, sealed and voluntary act, for the use and purposes therein eal, this 22 day of 2015.
Notary Public My commission expires: 11 - 14-18

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EXHIBIT A LEGAL DESCRIPTION

THE EAST 25 FEET OF THE WEST 74 FEET OF LOTS 45, 46, 47 AND 48 AND THE SOUTH 10 FEET OF LOT 44 IN BLOCK 1 OF MILLARD AND DECKER'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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