

# UNOFFICIAL COPY

Doc#: 1531649306 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 11:32 AM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16-28-213-013-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 0701714354

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated August 22, 2005 and recorded on September 1, 2005, made and executed by AGEO MOLINA AND ROSALINDA MOLINA to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 4925 W 23RD PLACE, CICERO, IL 60804

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 6 (EXCEPT THE WEST 8 FEET THEREOF) AND THE WEST 12 FEET OF LOT 7 IN BLOCK 7 IN MORTON PARK SUBDIVISION OF THE NORTHEAST 1/4 SECTION 28 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-28-213-013-0000  
4925 W. 23RD PLACE, CICERO, IL

such Mortgage having been given to secure payment of Two Hundred Thirty Two Thousand and 00/100ths (\$232,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A or as No. 0524456078, in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



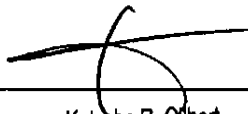
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This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-29-15.

Assignor:  
JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION, AS ATTORNEY IN FACT FOR  
THE FEDERAL DEPOSIT INSURANCE  
CORPORATION AS RECEIVER OF  
WASHINGTON MUTUAL BANK F/K/A  
WASHINGTON MUTUAL BANK, FA \*POA  
recorded in Book/Volume, or Liber No: N/A at page:  
N/A or as No: 1420348000 and Recorded 7/22/2014 in  
the Office of the County Clerk or Register of Deeds of  
COOK County, State of ILLINOIS



By:   
Katasha R. Gilbert  
VICE PRESIDENT



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## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 29<sup>th</sup> day of May 2015, before me appeared Katasha R. Gilbert to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA \*POA recorded in Book/Volume, or Liber No: N/A at page: N/A or as No: 1420348000 and Recorded 7/22/2014 in the Office of the County Clerk or Register of Deeds of COOK County, State of ILLINOIS, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
 Notary Public #064399  
 Ouachita Parish, LA  
 Lifetime Commission



Signature of Person Taking Acknowledgment

*J. K. Wilson*

Printed Name

*Notary Public*

Title or Rank

Serial Number, if any: *NA*

(Seal)

