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Doc#: 1531649307 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/12/2015 11:32 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-28-213-013-0000

[Space Above This Line For Recording Data]

Loan No.: 0701714354

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Metropolitan Life Insurance Company, (herein "Assignee"), whose address is 16 Park Avenue, Morristown, NJ 07962, a certain Mortgage dated August 22, 2005 and recorded on September 1, 2005, made and executed by AGEO MOLINA AND ROSALINDA MOLINA to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 4925 W 23RD PLACE, CICERO, IL 60304

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 6 (EXCEPT THE WEST 8 FEET THEREOF) AND THE WEST 12 FEET OF LOT 7 IN BLOCK 7 IN MORTON PARK SUBDIVISION OF THE NORTHEAST 1/4 SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-28-213-013-0000
4925 W. 23RD PLACE, CICERO, IL

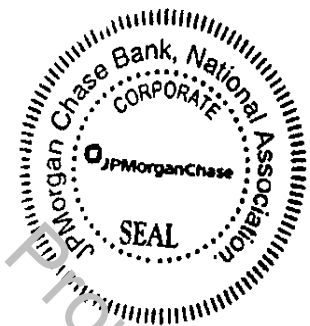
such Mortgage having been given to secure payment of Two Hundred Thirty Two Thousand and 00/100ths (\$232,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0524456078), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-29-15.



Assignor:
JPMorgan Chase Bank, National Association

By: _____

Katasha R. Gilbert
VICE PRESIDENT

Its: _____

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 29th day of May 2015, before me appeared Katasha R. Gilbert

, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Person Taking Acknowledgment

J. K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any: *NA*

(Seal)

