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Loan # 210010032  
RC # 348595

Doc#: 1531649316 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 11:36 AM Pg: 1 of 3

Prepared by:  
Jason Kuwayama  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee WI 53202



Parcel ID No. 15-22-215-034-0000 REF107827192  
Address: 1334 S Pulaski, Chicago, Illinois 60623

## ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Archer Bank, as successor-in-interest to Allegiance Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Bashir M. Chaudry a/k/a Bashir M Chaudhry, in favor of Assignor dated May 8, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on June 6, 2006, as Document No. 0615750161, as modified by that certain Modification of Mortgage dated August 8, 2007 and recorded January 10, 2008, as Document No. 0801015086, as modified by that certain Modification of Mortgage dated November 8, 2007 and recorded on January 10, 2008, as Document No. 0801015091, as modified by that certain Modification of Mortgage dated February 8, 2008 and recorded on April 3, 2008, as Document No. 0809448037, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*



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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 15 IN BLOCK 8 IN WILLIAM A. MERIGOLD'S RESUBDIVISION OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office