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Loan # \_\_\_\_\_  
RC # \_\_\_\_\_

Doc#: 1531649317 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 11:36 AM Pg: 1 of 3

Prepared by:  
Jason Kuwayama  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202

Parcel ID No. 15-22-215-034-0000  
Address: 1334 S Pulaski, Chicago, Illinois 60623



REF107827164

## ASSIGNMENT OF ASSIGNMENT OF RENTS

Byline Bank, as successor-in-interest to Archer Bank, as successor-in-interest to Allegiance Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Bashir M. Chaudry a/k/a Bashir M Chaudhry, in favor of Assignor dated May 8, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on June 6, 2006, as Document No. 0615750162, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 22<sup>nd</sup> day of June, 2015.

BYLINE BANK

By: [Signature]  
Name: Lawrence Teter  
Title: Vice President

STATE OF ILLINOIS )  
) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Lawrence Teter, as VP of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 22 day of June 2015.



[Signature]  
Notary Public  
My commission expires: 11-14-18

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 15 IN BLOCK 8 IN WILLIAM A. MERIGOLD'S RESUBDIVISION OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office