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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/12/2015 01:41 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **1851 NORTH WINNEBAGO, LLC**

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage** dated the **24th** day of **April, 2014**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, as **Document no(s) 1412516079** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

LOT 19 (EXCEPT NORTHEASTERLY 27 FEET THEREOF), LOT 20 (EXCEPT THE NORTHEASTERLY 27 FEET THEREOF) AND LOT 21 (EXCEPT THE NORTHEASTERLY 27 FEET THEREOF) IN BLOCK 12 IN PIERCE'S ADDITION TO HOLSTEIN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-31-308-040-0000, 14-31-308-041-0000 & 14-31-308-042-0000
Address(es) of premises: 1851, 1855 & 1857 N WINNEBAGO AVE., CHICAGO, IL 60647

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the use and purposes therein set forth this **6th day of October, 2015**.

FIRST BANK OF HIGHLAND PARK

BY: Patrick F. Stallone (seal)
Patrick F. Stallone, Executive Vice President

Attest: Scott Elza (seal)
Scott Elza, Vice President

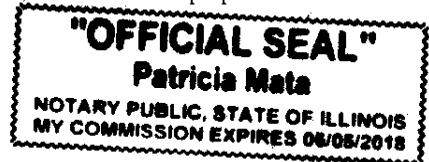
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **6th** day of **October, 2015**.

Patricia Mata
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Blvd, # 320
Northbrook, IL 60062

Mail Recorded Document to:
First Bank of Highland Park
633 Skokie Blvd, Northbrook, IL 60062