

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHA)

When Recorded Return To:  
HOWARD WEISS  
ZIERING & WEISS, P.C.  
1416 TECHNY ROAD  
ATTN: HOWARD WEISS  
NORTHBROOK, IL 60062



Doc#: 1531650017 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 01:42 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

HSBC Mortgage Corporation USA #2037012 "BRENNAN" Lender ID:152/083/0209370122 Escrow/Title: 020-937012-2 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

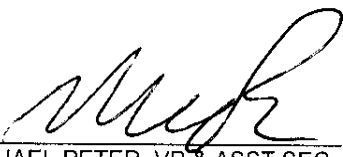
KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA), FORMERLY KNOWN AS MARINE MIDLAND MORTGAGE CORPORATION holder of a certain mortgage, made and executed by TIMOTHY C. BRENNAN AND ROBIN E. BRENNAN, HUSBAND AND WIFE, originally to FIDELITY MORTGAGE SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 08/10/1998 Recorded: 09/01/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98778992, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN HENRY HINRICH'S ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF THE WEST 363.00 FEET OF THE SOUTH 331.00 FEET OF THE NORTH 662.00 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1916 AS DOCUMENT NUMBER 58 17 027, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-29-312-006  
Property Address: 410 NORTH PINE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA), FORMERLY KNOWN AS MARINE MIDLAND MORTGAGE CORPORATION  
On December 10th, 2014

By:   
MICHAEL PETER, VP & ASST SEC  
OF RML ASD OF HSBC MORTGAGE  
CORP USA



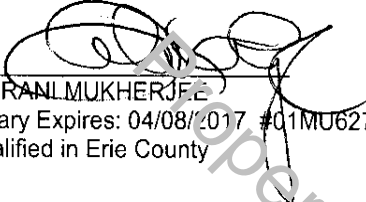
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RELEASE OF MORTGAGE Page 2 of 2

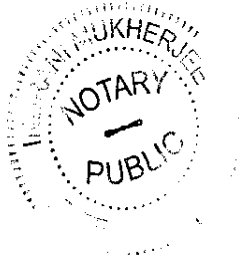
STATE OF New York  
COUNTY OF Erie

On the 10th day of December in the year 2014 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, VP & ASST SEC OF RML ASD OF HSBC MORTGAGE CORP USA of HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



INDRAN MUKHERJEE  
Notary Expires: 04/08/2017 #01MU6279444  
Qualified in Erie County



(This area for notarial seal)

Prepared By:  
REGINA BRUNDAGE, PHH MORTGAGE CORPORATION 220 Northpointe Pkwy, Amherst, NY 14228 1-866-435-7085

Property of Cook County Clerk's Office