

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 1531655047 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/12/2015 08:53 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: **3259103740**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **RICHARD S PARISI AND PALOMA TOLEDO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee(S): ASSOCIATED BANK, N.A.

Original Instrument No: 1229746127

Date of Note: 10/05/2012

Original Recording Date: 10/23/2012

Legal Description: **SEE ATTACHED**

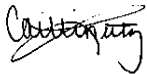
PIN #: 17-10-309-015-1053

County: Cook County, State of IL

Property Address: 130 N GARLAND CT, UNIT 1309 CHICAGO, IL 60602

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2015.

ASSOCIATED BANK, N.A.



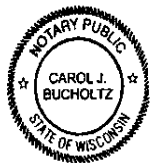
By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WISCONSIN }
County of PORTAGE }

This instrument was acknowledged before me on 11/09/2015 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: CAROL J.

BUCHOLTZ

My Commission Expires:

04/01/2017

Resides in: PORTAGE

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File No.: 187231

EXHIBIT A

Parcel One:

Unit 1309 and Parking Space Unit P-8-37, together with the exclusive right to use of the Limited Common Element Storage Space numbered S-808-34, in The Heritage at Millennium Park Condominium as delineated and defined on the Plat of Survey of the following described parcels of real estate:

Part of Lots 1 to 6, inclusive, in Block 12 in Fort Dearborn Addition to Chicago in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded December 16, 2004 as document number 0435103109, as amended from time to time, together with their undivided percentage interest in the Common Elements

Parcel Two:

Easement appurtenant for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded December 16, 2004 as document number 0435103107 for ingress and egress, for maintenance, structural support, use of facilities, encroachments, common walls, utilities and permanent canopy over the land described therein. (Said land commonly referred to as the retail parcel.)

17-10-309-015-1053

17-10-309-015-1770

Property of Cook County Clerk's Office