Record and Return to Pierce and Associates 1 North Dearborn St., Fl 13 Chicago, IL 60602-4321 PB# 1500085

UNOFFICIA

Doc#. 1531655144 Fee: \$70.00 Karen A. Yarbrough Cook County Recorder of Deeds

CORRECTIVE ASSIGNME: Date: 11/12/2015 10:06 AM Pg: 1 of 2

KNOW ALL MEN BY THILL PRESENTS:

MERS MIN #:1000157-0006905609-7 MERS Phone number: 888-679-MERS

This Corrective Assignment of Mortgage is being recorded to correct the ASSIGNEE on the Assignment of Mortgage (see attached "Exhibit A"), recorded on 10/10/2008 as Document No. 0828418027, in the Office of the Recorder, County of Cook, State of Illinois.

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026. Flint, Mi 48501-2026, party of the first part, for good and valuable consideration, received from or on behalf of THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-13. party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby assign, transfer and set over unto the said party of the second part a certain mortgage bearing the drie of 06/24/2006, executed by JYTONNE ANDERSON and JARRYL ANDERSON, recorded in COOK, ILLINOIS in Carcial Record Doc#0619326040, on 07/12/2008, in the amount of \$112,500,00 encumbering the

property more ranicularly described as follows:
PARCEL 1: I O 1 Is IN TENINGA AND COMPANY'S SECOND IVANHOE MANOR, BEING A SUBDIVISION OF PART OF THE EAST 552 FEET OF THE WEST 77: FUFT LYING BETWEEN THE SOUTH LINE OF THE NORTH 12 RODS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3. TOWNSHIP 36 NO.(1"), RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A LINE PARALLEL WITH 664,77 FEET SOUTH THEREOF, IN COOK COUNTY, ILLINOIS, PARCEL 2: BASEMENT FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTY WEST CORNER OF SAID LOT 14, THENCE SOUTHERLY ALONG THE EASTFUL LINE OF SAID LOT 14 FOR A DISTANCE 75 FEET, THENCE WESTERLY A DISTANCE OF LEGOT, THENCE NORTHWESTERLY TO A POINT ON THE NORTH LINE OF SAID LOT 14, THENCE EAST TO THE POILT OF BEGINNING.

TAX NO. 29-03-319-009

Commonly known as: 221 EASR 142ND PLACE, DULTON, IL 60419

TO HAVE AND TO HOLD the same unto the said assi; nee, its successors and assigns, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this 200 day of 100, 2015.

MORTGAGE ELECTRONIC REGISTRY TION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, I'C ITS SUCCESSORS AND ASSIGNS
Ami Marja McKeman A Ashan Assistant Secretary

State of Colorado County of Douglas

The foregoing instrument was acknowledged before me this by

Ami Marja McKaman

Assistant Secretary

of Mortgage Electronic Registratic a Systems, Inc., a

Delaware Corporation, on behalf of the corporation.

WHALLOWS !! (Kotary's official Signature)

(Commission & Official Signature)

Jordan Scott Lassle NOTARY PUPLIC

OF COLUMN) Marie propado de

JOHN JID 2011405016 Expenses 7/19,2019

JORDAN SCOTT LASSCEY NOTARY PUBLIC STATE OF COLORADO 0.20114045016

0/07/18/2019

JORDAN SCOTT LASSLEY NOTARY PUBLIC STATE OF COLORADO NOTÁRY ID 20114045016

MY COMMISSIO

1531655144 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A File No: W08-0596 ASSIGNMENT OF REAL ESTATE MORTGAGE For value received, Mortgage Electronic Registration Systems, Inc., hereby sells, assigns and transfers to The Bank of New York as Trustee for the Certificateholders CWABS, Inc. Asset-Backed Certificates, Serier 1006-13, its successors and assigns, all right, title and interest in and to a certain mortgage exercise by Jytonne Anderson and Jarryl Anderson to Mortgage Electronic Registration Systems, Inc., aoi.ng 1019 as a nominee for Countrywide Home Loans, Inc., in the amount of \$112,500.00, dated June 24, 2006, and recorded on July 12, 2006, as Document No. 0619326040 in the Cook County Recorder of Deeds, in the State of Illinois, conveying: PATCEL, 1: LOT 15 IN TENINGA AND COMPANY'S SECOND IVANHOE MANOR, BEING AS SUBJECT OF THE WEST 723 FEET LYING BETWEEN THE SCUTTLINE OF THE NORTH 12 FOR THE FORTHWEST 14 OF THE SOUTHWEST 14 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, AND A LINE FAR ILLEE WITH 664.79 FEET SOUTH THEREOR, IN COOK COUNTY, ILLINOISA PARCEL 2: A. TEMENT FOR INGRESS AND EGRESS OVER THE POLLOWING DESCRIBED PROPERT A: F. GINNING AT THE NORTHWEST CORNER OF SAID LOT 14, THENCE SOUTHERLY ALONG THE ESTERN LINE OF SAID LOT 14 FOR A DISTANCE 75 FEET; THENCE WESTERLY A DISTANCE OF 1 FOOT, THENCE NORTHWESTERLY TO A POINT ON THE NORTH LINE OF SAID LOT 14, THEN A BAST TO THE POINT OF BEGINNING. Commonly known w. . . 21 Bost 142nd Place, Dolton, Illinois 60419 Permanent Index N(: 79-73-319-009-0000 Together with said N to therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage. IN WITNESS WHERECE, the undersigned on SEP 23 2008, has caused this instrument to be executed by V. SEYMICHE, its TSI WIDE PRESIDENT, and altested by David Perez, its A ISE IANTVICE PRESIDENT, and its Corporate Seal to be hereunto affixed. Mortgage Electronic Registration System. 10

By: W. KELLYMICHIE, 18TVIDEPRESIDEN.

Title: Day 18 Nez. Asst. Vice President 1,320,7,3 STATE OF و ليظير الم COUNTY OF _ I, MEUSSA FLANAGAN a Notary Public it is d for the County and State aforesaid, DO HEREBY CERTIFY THAT M. KELLY MICHIE, 15TV. OF FESIDER: and David Perez, Asst. Vice President of MERS. INC. personally known to me to be the same persons whose names are sub-ribed in the foregoing instrument personally appeared before me, and acknowledge that they signed and delivated the said instrument as their free and voluntary act for the uses and purposes therein set forbig and that he seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Director. Subscribed and Sworn to before me this _____ dasSpp______2008. Notary Public in and for said State 15145 My commission expires on NOV 17 2009 Common address of property: 221 East 142nd Place, Dolton, Illinois 60419 This instrument was prepared by: Diana A. Carpintero

Diana A. Carpintero
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-360-9461
Atty, No. 6274662
File #: W08-0596