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Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Doc#. 1531655146 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/12/2015 10:06 AM Pg: 1 of 3



#### **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois
SELLER'S SERVICING #:0307300621 H/ RRIGAN"
SELLER'S LENDER ID#: D14 SCI
OLD SERVICING #: 188066

MIN #: 1000295-0000188066-9 SIS #: 1-888-679-(37)

Date of Assignment: November 2nd, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR Taylor Bean & Whitaker Mortgage Corp., its successors and/or assigns at PO BOX 2026 FLINT MI 48501, 1901 E

VOORHEES ST, STE C, DANVILLE, IL 61834

Assignee: OCWEN LOAN SERVICING, LLC at , 1661 WORTH/INGTON ROAD, STE 100, WEST PALM BEACH, FL

33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E voo hees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: GINTA HARRIGAN AND VIOLETTA HARRIGAN BOTH SINGLE NOVER MARRIED TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINED FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 11/30/2001 Recorded: 12/12/2001 as Instrument No.: 0011175977 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-11-200-040-1020

Property Address: 3445 W. BRYN MAWR AVENUE, CHICAGO, IL 60659

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$84,900.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*RSM\*RSMGMAC\*11/02/2015 08:23:16 AM\* GMAC40GMACA0000000000000004761473\* ILCOOK\* 0307300621 ILSTATE\_MORT\_ASSIGN\_ASSN \*BB\*BM1GMAC\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR Taylor Bean & Whitaker Mortgage Corp., its successors and/or assigns On <u>NOV 0 2 2015</u> **Assistant Secretary** STATE OF COUNTY OF **Brandy Berns** NOV 0 2 2015 **Black Hawk** , before me. a Notary Public in and for \_\_, Assistant Secretary, personally Iowa personally appeared MARY KAMMEYER known to me (or proved to me on the trasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/th eir signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. BRANDY BERNS WITNESS my hand and official seal, COMMISSION NO.786691 MY COMMISSION EXPIRES OCTOBER 28, 2017 Notary Expires / 201 (This area for notarial seal) Prepared By: Brandy Berns, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622 SOM CO

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#### **EXHIBIT "A"**

UNIT NUMBER 3445-1-"W" IN THE HOLLYWOOD PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 4, IN S. MILTON EICHBERG'S SUBDIVISION OF LCT 2, (EXCEPT THE WEST 33 FEET THEREOF), AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF), IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL PREST IN MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIA: BCORDED AS DOCUMENT NUMBER 25200759; TOGETHER WITH ITS UNDIVIDED PERCENTAGE LATEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS