

UNOFFICIAL COPY

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1531656044 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/12/2015 09:26 AM Pg: 1 of 1

Loan #: 68908340

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUMMIT HOME LENDING, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DITECH FINANCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/29/2007, and made by LULA M. SANDERS AND GEORGE WILEY JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUMMIT HOME LENDING, INC., ITS SUCCESSORS AND ASSIGNS and recorded 07/09/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0719003011.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 13 AND THE SOUTH 2 FEET OF LOT 14 IN WILT'S RESUBDIVISION OF LOTS 5, 6, 7, 8, 9 AND 10 IN BLOCK 2 IN J.M. GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-32-303-020-0000

Property is commonly known as: 8359 S. LOOMIS BLVD, CHICAGO, IL 60620.

Dated this 09th day of November in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUMMIT HOME LENDING, INC., ITS SUCCESSORS AND ASSIGNS



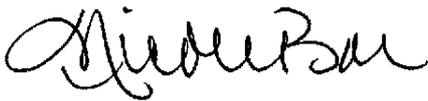
DANIELLE BURNS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

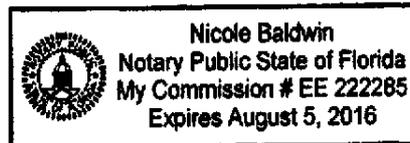
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of November in the year 2015, by Danielle Burns as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUMMIT HOME LENDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



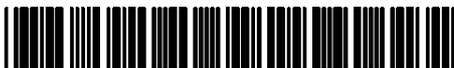
NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSAV 393370557 -- FNMA MIN 100061907000030213 MERS PHONE 1-888-679-6377 DOCR T0715114711 [C-1] EFRMIL1



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