## **UNOFFICIAL COPY**

Doc#. 1531657072 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/12/2015 09:31 AM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68196273

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CARLOS ATEMPA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS hearing the date 01/11/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0803111096.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 41 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 10, A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENGIS.

Tax Code/PIN: 13-28-416-006-0000

Property is commonly known as: 2543 N LARAMIE AVE, CHICAGO, IL 60639-2451.

Dated this 09th day of November in the year 2015 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

JESSICA BARRERES VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority of sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 393308125 \_@ DOCR T0915111614 [C-1] ERCNIL1

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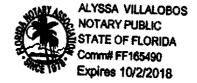
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STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 09th day of November in the year 2015, by Jessica Barreres as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0915111614 [C-1] ERCNIL1



