

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 11:35 AM Pg: 1 of 3

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Tallahassee, FL 32315  
Loan # 20016048  
RC # 348624

Prepared by:  
Jason Kuwayama  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202



REF107827409

Parcel ID No. 19-06-318-030-0000  
Address: 4512 Home Avenue, Forest View, Illinois 60402

## ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Citizens Bank-Illinois, N.A. ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignor (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is Waterfall Olympic Master Fund Grantor Trust, Series II, c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Bank of Lyons, as Trustee under Trust Agreement dated 10-13-77, Trust #1927, in favor of Assignor dated November 18, 2001 and recorded with the Recorder of Deeds of Cook County, Illinois on February 8, 2002, as Document No. 0020162390, as modified by that certain Modification of Mortgage dated September 18, 2011 and recorded on February 1, 2012 as Document No. 1203222001, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.


**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 22<sup>nd</sup> day of June, 2015.

BYLINE BANK


By:   
Name: Lawrence Teter  
Title: Vice President

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Lawrence Teter, as VP of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 22, day of June, 2015.



  
Notary Public  
My commission expires: 11-14-18

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 17 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 10 IN WALTER G MCINTOSH'S FOREST VIEW GARDENS BEING A SUBDIVISION OF BLOCKS 14, 15, 20, 21, 22, 21, 23, AND 28 IN CIRCUIT COURT PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1922, AS DOCUMENT NO. 753229. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office