### INOFFICIAL CO

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Loan # \_ RC #\_

Doc#. 1531657157 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/12/2015 11:37 AM Pg: 1 of 3

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202

> REF107848683A

Parcel ID No. 19-06-105-003-0000

Address: 7041 40th 6th Stickney, Illinois 60402

### ASSIGNMENT OF MORTGAGE

Byline Bank, as successor in-interest to Citizens Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignce (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is Waterfall Olympic Master Fund Grantor Trust, Series II, c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Chicago Title Land Trust Company, not personally but as successor Trustee to LaSalle Bank National Association, successor Trustee to Citizens Bank-Il'ino's, N.A., u/t/a dated March 19, 1982, and known as Trust No. 820155, in favor of Assignor dated February 17, 2011 and recorded with the Recorder of Deeds of Cook County, Illinois on September 30, 2011, as Document No. 1127318029, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

1531657157 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this aday of June, 2015.

authorized officer, this day of June, 20	113.		
	BYLINE BA	NK	
	By:	270	
	Name:	Lawrence Teter	
	Title:	Vice President	
STATE OF ILLINOIS ) COUNTY OF ) SS			
I, the undersigned, a Notary Public that Lawrence Text, a personally known to me to be the same instrument, appeared before me this day in and delivered the instrument as his/her traset forth.	person whose person, and according and voluntary	of Byline name is subscribed to the fore knowledged that he/she signed, a act, for the use and purposes the	Bank going sealed
"OFFICIAL SEAL" CYNTHIA M. HADAC Notory Public, State of Illinois My Commission Expires Nov. 14, 2018	Ciputina Notary Public	on expires: 11-14-18	
Commission No. 647185		TSOFFICE	

# **UNOFFICIAL COPY**

### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOT 18 IN BLOCK 1 IN NEW BOHEMIA HOME ADDITION, BEING A SUBDIVISION OF LOTS 34 AND 35 IN THE CIRCUIT COURT PARTITION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1914. AS DOCUMENT NO. 5380615, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

13442310.1 Loan Number 11710965