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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/12/2015 11:46 AM Pg: 1 of 3

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PO Box 3008
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Loan # 210010039
RC # 348609

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202



REF107827297

Parcel ID No. 18-16-205-002-0000
Address: 9709 West 55th Street, Countryside, Illinois

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor in-interest to Citizens Community Bank of Illinois, National Association ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is Waterfall Olympic Master Fund Grantor Trust, Series II, c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by LaSalle Bank National Association, as Trustee under a Trust Agreement dated May 9, 1988 and known as Trust No. 880256, in favor of Assignor dated November 5, 2004 and recorded with the Recorder of Deeds of Cook County, Illinois on November 16, 2004, as Document No. 0432147052, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

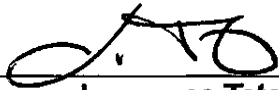
TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 22nd day of June, 2015.

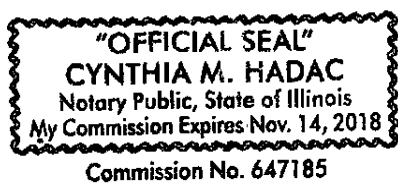
BYLINE BANK


By: 
Name: Lawrence Teter
Title: Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Lawrence Teter, as VP of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 22 day of June, 2015.




Notary Public
My commission expires: 11-14-18

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EXHIBIT A

LEGAL DESCRIPTION

LOT 12 (EXCEPT THE EAST 33 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF) IN VIAL'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

Except as otherwise released or modified as reflected in the records of the Recorder of Deeds of Cook County.

Property of Cook County Clerk's Office