

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 11:46 AM Pg: 1 of 3

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Loan # 210010039  
RC # 348608

Prepared by:  
Jason Kuwayama  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202



Parcel ID No. 18-16-205-002-0000  
Address: 9709 West 56<sup>th</sup> Street, Countryside, Illinois

## ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Byline Bank, as successor-in-interest to Citizens Community Bank of Illinois, National Association ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2011 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is Waterfall Olympic Master Fund Grantor Trust, Series II, c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Leases and Rents made by LaSalle Bank National Association, as Trustee under a Trust Agreement dated May 9, 1988 and known as Trust No. 880256, in favor of Assignor dated November 5, 2004 and recorded with the Recorder of Deeds of Cook County, Illinois on November 16, 2004, as Document No. 0432147053, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 22<sup>nd</sup> day of June, 2015.

BYLINE BANK

By: [Signature]  
Name: Lawrence Teter  
Title: Vice President

STATE OF ILLINOIS                    )  
  ) SS  
COUNTY OF Cook                                     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Lawrence Teter, as VP of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 22 day of June, 2015.



[Signature]  
Notary Public  
My commission expires: 11-14-18

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 12 (EXCEPT THE EAST 33 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF) IN VIAL'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

Except as otherwise released or modified as reflected in the records of the Recorder of Deeds of Cook County.

Property of Cook County Clerk's Office