UNOFFICIAL CO

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

Doc#. 1531657203 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/12/2015 12:06 PM Pg: 1 of 2

SEND TAX NOTICES TO: GREGORY G. BESS Sr. FRANCINA BESS 8832 S HARPER CHICAGO, IL 60619

FOR RECORDER'S USE ONLY

89/3//32

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by: Lynda Şabani, Loan Processing Ngr. First American Bank 80 Stratford Drive Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.D. BOX 307, 201 S. STATE STREET. HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY G. BESS Sr. and FRANCINA BESS, 8832 S HARPER, CHICAGO, IL 60619, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of May, 2007, and recorded in the Rocorder's Office of __ of records, on page __ ____as document no. Cook County, in the State of Illinois, in book ______ to the premise therein described as follows, situated the County of Cook State of Illinois, to wit:

LOT 25 IN BLOCK 17 IN SECOND ADDITION TO CALUMET GATEWAY, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND COMMONLY KNOWN AS 8832 S. HARPER AVENUE, IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 25-02-214-027-0000 Address(es) of premises: 8832 \$ HARPER CHICAGO, IL

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
57015040070 (Continued) Loan No: 57915040970

	(Continued)	Page 2
Witness Our hand and seal, this4T	H day of NOVEMBER	20_15
By: by y M Jackyn Rei	CHEL (Name & Title) IN SVC SP	(Si
	LN SVC SP -AMERICAN-BANK, P:0. BOX 307, 201-8. STATE	
STATE OF ILLINOIS)	•
COUNTY OFKANE)ss 	
6		
On this4TH day orNOVEMBER	, 20_15 , before me, the undersigned Notary Pt and known to me to be theLN SVC	ublic, personally appeared
authorized to execute this said instrumen	act and deed of the said Lender, duly authorized by the said purposes therein mentioned, and on oath and that the seal affixed is the corporate seal of said Residing at	h stated that thou are
	OFFICIAL SEAL CHAD A FAZEL NO FARY PUBLIC - STATE OF ILLI MY, COMMISSION EXPIRES:07/1	INOIS 17/17
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