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Doc#. 1531608072 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/12/2015 09:44 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to: John Heywood Brown & Associates 2316 Southmore Pasadena, TX 77502

Loan: 300012/356

ASSIGNMENT OF MORTGAGE

Min: 100854530001213563 MERS Phone: 1-888-679-6377

FHA Case Number: 1373807636

FOR VALUE RECEIVED, MORTGA GE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS, forever at d without recourse, whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and increst in and to a certain Mortgage from STANLEY J. CHAMPION AND WILLIE MAE CHAMPION, HIS WIFE, AS JOINT TENANTS to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSTDIARY OF INDYMAC BANK, F.S.B. for \$285,000.00, dated 12/28/2007 of record on 1/8/2008 as Document Polio836027, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 7316 SOUTH PRINCETON AVENUE, CHICAGO, ILLINOIS 60621

Legal description: SEE EXHIBIT "A"

Parcel: 20-28-217-017-0000

Executed this NOV 0 5 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAN ANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

By: Title: MELINDA LEA DAVIS ASSISTANT SECRETARY

aus.

1531608072 Page: 2 of 3

County Clark's Office

LUTRICIA CARTER My Commission Expires

September 19, 2017

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STATE OF TRAVIS

COUNTY OF TRAVIS

Before me, the undersigned officer, on this day, personally appeared MELINDA LEA DAVIS the ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIG'S, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to the that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 5 + Mday of November, 2015.

Notary Public in and for the State of Texes

Lutricia Carter Notary's Printed Name:

My Commission Expires: SFP 1 9 2017 Mortgage for \$285,000.00 dated 12/28/2007

1531608072 Page: 3 of 3

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LCT FORTY-FIVE (45) IN PHILLIPS SUBDIVISION OF THE WEST THREE-QUIRTERS (3/4) OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/1) OF THE NORTH EAST QUARTER (1/4) OF SECTION TWENTY-EIGHT (28), TCANSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMA TONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 20-28-217-017-0000; SOURCE OF TITLE IS DOCUMENT NO. 19 598 674 (REC(RDEP 09/24/65)

