

# UNOFFICIAL COPY

Doc#: 1531608016 Fee: \$70.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 09:00 AM Pg: 1 of 2

## RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company  
181 East 5600 S, #330  
Murray, Utah 84107  
55410-37100092210



## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, FirstMerit Bank, N.A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: FirstMerit Bank, N.A.

Original Mortgagor: Ryan M. Unger and Elena Unger, husband and wife, not as tenants in common nor as joint tenants, but as tenants by the entirety

Recorded in Cook County, Illinois, on 7/31/2014 as Inst # 1421246115

Date of Mortgage: 07/12/2014

Property Address: 1120 N Wood Street Unit 4, Chicago IL 60622

Legal Description: See attached legal description

PIN#: 17-06-404-029-1004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
11/9/2015

FirstMerit Bank, N.A.

By: 

Lori Whitehead, Authorized Agent for First American Title Company  
by Power of Attorney dated 06/19/2013; #1322808061

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 11/9/2015 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Company of FirstMerit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public

My Commission expires: 8/27/2016



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SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:  
UNIT 4 IN 1120 NORTH WOOD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE:

LOTS 3 AND 4 IN A RESUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 1 AND RE-LOCATION OF ALLEY  
THEREIN OF COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NO. 0610118055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

.....  
THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-4, LIMITED COMMON ELEMENTS, AS DELINEATED  
ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office