

# UNOFFICIAL COPY

Doc#: 1531608025 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 09:04 AM Pg: 1 of 3

Recording Requested By:

Prepared By:  
**BOUCHAN PHOM - OLD REPUBLIC**  
P.O. BOX 250  
ORANGE, CA 92856  
(714) 385-3500

And When Recorded Mail To:  
**PENNYMAC LOAN SERVICES, LLC**  
**PENNYMAC LOAN SERVICES, L**  
**6101 CONDOR DRIVE**  
**MOORPARK CA 93021-0000**  
(714) 385-3500

Space above for Recorder's use

Customer#: 1/1 Service#: 14731AS2  
Loan#: 1000035216-225909676



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PENNYMAC LOAN TRUST 2011-NPL1, 6101 CONDOR DRIVE, MOORPARK, CA 93021-0000, hereby assign and transfer to PNMAC MORTGAGE OPPORTUNITY FUND LP, 6101 CONDOR DR. SUITE #330, MOORPARK, CA 93021-0000, all its right, title and interest in and to said Mortgage in the amount of \$239,962.89, recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 27, 2005 and recorded on JULY 05, 2005, as Instrument No. 0518648022, in Book No. --- at Page No. ---.

Executed by: RYTIS Z. JANUSKA AND AUDRONE JANUSKA A K/A AUDRONE JANUSKIENE, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: CITICORP TRUST BANK, FSB. Legal Description: See Attached Exhibit. Property Address: 1849 S ALLPORT, CHICAGO, IL 60608-0000. PIN# 17-20-316-017-0000.

Date: 7/12/15

PENNYMAC LOAN TRUST 2011-NPL1

By:   
ANGELA EVEREST, AUTHORIZED REPRESENTATIVE

# UNOFFICIAL COPY

Loan#: 1000035216-225909676      Srv#: 14731AS2

Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of                    CALIFORNIA                    }  
County of                VENTURA                    } ss.

On 7/17/15 before me, **ANGIE MORALES**, a Notary Public, personally appeared **ANGELA EVEREST**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **ANGIE MORALES**



County Clerk's Office

# UNOFFICIAL COPY

LOAN NO: 1000035216-225909676-14731AS2

LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT: LOT 29 IN S. S  
WHITE'S SUBDIVISION OF BLOCK 8 IN JOHNSON AND LEE'S  
SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PIN # 17-20-318-017-0000

BEING THE SAME PROPERTY CONVEYED BY FEE SIMPLE DEED FROM  
JOEL SANDOVAL TO AUDRONE JANUSKIENE and RYTIS Z  
JANUSKA, DATED 10/13/1999 RECORDED ON 12/15/1999 IN DOCUMENT  
NO 09167070, IN COOK COUNTY RECORDS, STATE OF IL.

Property of Cook County Clerk's Office