### **UNOFFICIAL COPY**

Doc#. 1531608026 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/12/2015 09:04 AM Pg: 1 of 3

Office

Recording Requested By:

Prepared By: BOUCHAN PHOM - OLD REPUBLIC P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

And When Recorded Mail To:
PENNYMAC LOAN SERVICES, LLC
PENNYMAC LOAN SERVICES, L
6101 CONDOR LRIVE
MOORPARK CA 95021 0000
(714) 385-3500

Space above for Recorder's use

Customer#: 1/1 Service#: 14731AS1 Loan#: 1000035216-225909676



### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PNMAC MORTGACE CPPORTUNITY FUND, L.P., 6101 CONDOR DR. SUITE #330, MOORPARK, CA 93021-0000, hereby assign and trap for to CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, 388 GREENWICH STREET 14TH FLOOR, NEW YORK, NY 10013-0000, all its right, title and interest in and to said Mortgage in the amount of \$239,962.89, recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 27, 2005 and recorded on JULY 05, 2005, as Instrument No. 0518648022, in Book No. ---, at Page No. ---. Executed by: RYTIS Z. JANUSKA AND AUDRONE JANUSKA AUDRONE JANUSKIENE, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: CITICORP TRUST BANK, FSB. Legal Description: See Attached Exhibit. Property Address: 1849 S ALLPORT, CHICAGO, IL. 60608-0000. PIN# 17-20-316-017-0000.

Date: 43115

PNMAC MORTGAGE OPPORTUNITY FUND, L.P. BY: PENNYMAC LOAN EXPLVICES, LLC ITS ATTORNEY IN FACT

(Nome Title)

**Angie Morales** 

**Authorized Representative** 

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Loan#: 1900035216-225909676 Srv#: 14731AS1

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA County of VENTURA	} } ss.		
name(s) is/are subscribed to the within in authorized capacity(ies) and that by his/h the person(s) acted, executed the inscruments	strument and acknowledged t er/their signature(s) on the ins	o me that he/shc/they ex strument the person(s), o	dence to be the person(s) whose ecuted the same in his/her/their or the entity upon behalf of whic
that the foregoing paragraph is true and a Witness my hand and official seal.	orlega.		
(Notary Name): Freelo (Tuero	at Coll	Comments May Cor	MGELA EVEREST Mission # 2116643 Ty Public - California Ventura County nrn. Expires Jul 6, 2019
		C/0/4/3	
		۱۵	Office

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## **UNOFFICIAL COPY**

LOAN NO: 1000035216-225909676-14731AS2

#### **LEGAL DESCRIPTION**

THE FCL OWING DESCIRBED REAL ESTATE, TO-WITLOT 29 IN S. S WHITE'S CUBDIVISION OF BLOCK 8 IN JOHNSON AND LEE'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN # 17-20-316-017-0000

BEING THE SAME PROPERTY CONVEYED BY FEE SIMPLE DEED FROM
JOEL SANDOVAL TO AUDRONE JANUSKIENE and RYTIS Z
JANUSKA, DATED 10/15/1999 RECORDED ON 12/15/1999 IN DOCUMENT
NO 09167070, IN COOK O'DUNTY RECORDS, STATE OF IL.