UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1531608133 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/12/2015 10:24 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from NIRAV SHAH AND CHAITALI SHAH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, dated 12/04/2014 and recorded on 12/12/2014, in Book N/A, at Page N/A, and/or Document 1434656079 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 2 IN BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIZ 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI INOIS.

Tax/Parcel Identification number: 07-23-212-002-0000

Property Address: 803 WINFAL DR SCHAUMBURG, IL 66173

Witness the due execution hereof by the owner and holder of said mor gage on 11/10/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Demeatress L. Randle

Vice President

State of LA Parish of Quachita

-76/4'S OFFIC On 11/10/2015, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Shear Whiter

Loan No.: 1869478317

MIN: 100188514120766516

MERS Phone (if applicable): 1-888-679-6377