

# UNOFFICIAL COPY

Doc#: 1531608251 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 11:15 AM Pg: 1 of 3

*Prepared by:*  
Waterfall Victoria Depositor II, LLC  
c/o Waterfall Asset Management, LLC  
1140 Avenue of the Americas, 7th Floor  
New York, NY 10046

Parcel ID No. 07-31-106-018  
1406 Birch Ave., Hanover Park, IL 60133

07-31-106-018-018  
FE5107593005

## ASSIGNMENT OF MORTGAGE

Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever to the order of Waterfall Victoria Grantor Trust II, Series G ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Ireneusz Flis and Wioletta Flis in favor of Alliance FSB dated July 29, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on August 9, 2005, as Document No. 0522153016, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer as of the 14<sup>th</sup> day of October, 2015.

Waterfall Victoria Depositor II, LLC, a  
Delaware limited liability company

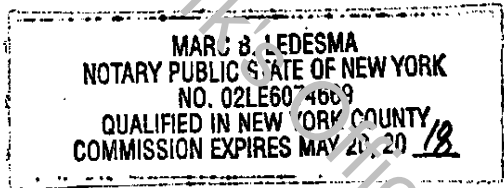
By: [Signature]  
Name: Crager Boardman  
Title: Authorized Person

STATE OF NEW YORK     )  
  )    SS  
COUNTY OF NEW YORK    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Crager Boardman, as An Authorized Person of Waterfall Victoria Depositor II, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 14<sup>th</sup> day of October, 2015.

[Signature]  
Notary Public  
My commission expires: \_\_\_\_\_



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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 18 IN BLOCK 12 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT NO. 18471876 IN COOK COUNTY, ILLINOIS.

PIN: 07-31-106-018

1406 BIRCH AVE., HANOVER PARK, ILLINOIS 60133