

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1531608219 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 11:04 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS J RODELL TRUSTEE OF THE THOMAS J RODELL LIVING TRUST DATED OCTOBER 11, 2006** to **JPMORGAN CHASE BANK, N.A.**, dated **11/10/2010** and recorded on **12/17/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1035112110** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

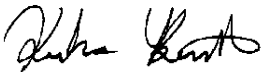
**LOT 11 IN BLOCK 4 IN THOMAS A. CATINO'S FIRST ADDITION TO ARLINGTON HEIGHTS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 8, 1964 AS DOCUMENT NUMBER 2148885, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **03-31-305-011-0000**

Property Address: **619 S DWYER AVE ARLINGTON HEIGHTS IL 60005**

Witness the due execution hereof by the owner and holder of said mortgage on 11/10/2015.

**JPMORGAN CHASE BANK, N.A.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **11/10/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Loan No.: 1606555635

MIN:  
MERS Phone (if applicable): **1-888-679-6377**