

# UNOFFICIAL COPY

This instrument was prepared by:

First Bank of Highland Park,  
633 Skokie Blvd., Suite 320  
Northbrook, IL 60062



Doc#: 1531613031 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 10:24 AM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE, ASSIGNMENT OF LEASES and RENTS AND SECURITY AGREEMENT and COLLATERAL ASSIGNMENT OF LEASES AND RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **CF ST. LOUIS LLC** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE, ASSIGNMENT OF LEASES and RENTS AND SECURITY AGREEMENT and COLLATERAL ASSIGNMENT OF LEASES AND RENTS** dated the 30th day of **December, 2013**, recorded in the Recorder's Office of **Cook** in the State of **ILLINOIS**, as Document no(s) **1400319064 and 1400319065** to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS**, as follows, to-wit:

See Attached Legal – Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s):10-23-406-034-0000  
Address(es) of premises: 3400-3450 Oakton Street, Skokie, IL 60076

S YS  
P 3  
S 10  
M 10  
SC YS  
E YS  
INT 100

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IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 22<sup>nd</sup> day of October, 2015.

**FIRST BANK OF HIGHLAND PARK**

BY: *Marc Zisook* (seal)  
MARC ZISOOK, Vice President

Attest: *Scott Elza* (seal)  
SCOTT ELZA, Vice President

STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

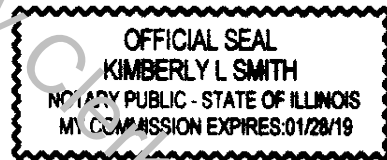
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22<sup>nd</sup> day of October, 2015.

*Kimberly L. Smith*  
Notary Public (Seal)

This instrument was prepared by:

First Bank of Highland Park  
633 Skokie Blvd., Suite 320  
Northbrook, IL 60062



Mail Recorded Document to:

CF ST. LOUIS LLC  
C/O Cedarbrook Management, Inc.  
7366 N. Lincolnwood Avenue, Ste. 206  
Lincolnwood, IL 60712

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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

THE WEST 545 FEET OF THE EAST 1,855 FEET OF THE NORTH 750.48 FEET OF THE SOUTH 790.48 FEET, AS MEASURED ALONG SECTIONAL DIVISION LINES OF THE SE 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART DEDICATED FOR ROADWAY IN DOCUMENT NUMBER 0717715015.

#### PARCEL 2:

A STRIP OR PARCEL OF LAND 20 FEET IN WIDTH IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT OF 270 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION AND 295 FEET NORTH OF THE SOUTH LOT LINE OF SAID 1/4 SECTION; THENCE NORTHERLY ALONG A STRAIGHT LINE PARALLEL WITH AND 270 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION, 156.27 FEET TO THE POINT; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX NORTHERLY TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 359.26 FEET, 553.88 FEET TO A POINT; THENCE EASTERLY ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE (WHICH STRAIGHT LINE IS 800.02 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION) 919.10 FEET; (EXCEPTING THEREFROM THAT PART LYING WEST OF THE EAST LINE OF ST. LOUIS AVENUE BEING A LINE 1,855 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION; ALSO EXCEPTING THEREFROM THAT PART LYING EAST OF A LINE 1,310 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION; AND ALSO EXCEPTING THEREFROM THAT PART DEDICATED FOR ROADWAY IN DOCUMENT NUMBER 0717715015), IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 10-23-406-034-0000

Common Address: 3400-3450 Oakton Street, Skokie, Illinois 60076