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Doc#: 1531615001 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/12/2015 08:14 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
ELIA BARRIGA

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100855725256710197 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4277357RL1



Loan#: 9802806167

SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JEAN BLAHO AND HANZHI ZHENG, JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JANUARY 14, 2013** Recorded on: **JANUARY 28, 2013** as Instrument No. **1302812065** in Book No. --- at Page No. ---

Property Address: **5216N KENMORE AVE #1S, CHICAGO, IL 60640-0001**

County of **COOK**, State of **ILLINOIS**

PIN# **14-08-211-044-1001**

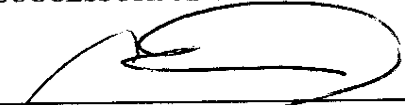
Legal Description: **See Attached Exhibit**

S 1/3
P 3
S 10
M 10
SC 1/3
E 1/3
INT 1/4

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Loan#: 9802806167 Srv#: 4277357RL1
Page 2

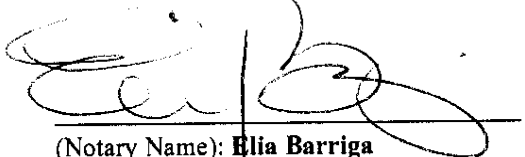
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 21 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

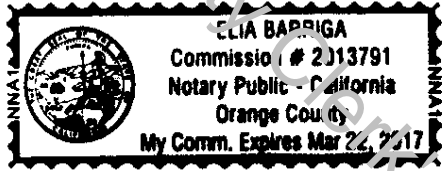
By: 
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On OCT 21 2015, before me, Elia Barriga, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Elia Barriga



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Exhibit (Legal)

STREET ADDRESS: 5216 N. KENMORE AVE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-08-211-044-1001

UNIT 1S

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 5216-1S AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 9 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99996196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE PERPETUAL AND EXCLUSIVE RIGHT TO USE PARKING SPACE PS-5 PURSUANT TO THE AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office