

# UNOFFICIAL COPY



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RHSP Fee: \$9.00 APRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 10:59 AM Pg: 1 of 2

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Customer Service, 214-488-3200</b>
B. E-MAIL CONTACT AT FILER (optional) <b>CSR@FCCFINANCE.COM</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <b>FCC FINANCE, LLC</b>  <b>P.O. BOX 795489</b>  <b>DALLAS, TX 75279-5489</b> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME <b>MAXWELL</b>		FIRST PERSONAL NAME <b>LARRY</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>B</b>	SUFFIX
1c. MAILING ADDRESS <b>7331 S SANGAMON ST</b>		CITY <b>CHICAGO</b>	STATE <b>IL</b>	POSTAL CODE <b>60621</b>	COUNTRY

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME <b>OVERTON</b>		FIRST PERSONAL NAME <b>SHANNON</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>D</b>	SUFFIX
2c. MAILING ADDRESS <b>7331 S SANGAMON ST</b>		CITY <b>CHICAGO</b>	STATE <b>IL</b>	POSTAL CODE <b>60621</b>	COUNTRY

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>DB HIL 2014 TRUST</b>					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>P.O. BOX 795489</b>		CITY <b>DALLAS</b>	STATE <b>TX</b>	POSTAL CODE <b>75379</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**PFL (THERMOFOIL) CABINET DOORS, STYLE MARINA, COLOR WILD CHERRY, HARDWARE MODEL # P25965C-SN-C. PFL FLAT NO BEADED LINE DRAWER FRONTS, HARDWARE MODEL # PNC604H-SNC. MOLDING ABOVE CABINETS, MATCHING TOE KICKS, & TILT TRAY UNDER SINK. REPLACE 4 EXISTING DRAWERS W/ 9 PLY MAPLE PLYWOOD DRAWERS W/ STANDARD 3/4 EXTENSION GLIDES.**

ORIGINAL LOAN AMOUNT: \$4,335.00

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

**61991**

*Handwritten notes and signatures:*  
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## UCC FINANCING STATEMENT ADDENDUM

### FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
<b>MAXWELL</b>	
FIRST PERSONAL NAME	
<b>LARRY</b>	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
<b>B</b>	

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS: THE SOUTH ½ OF LOT 500 & ALL OF LOT 501 IN DOWNING & PHILLIPS NORMAN PARK ADDITION, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ (EXCEPT THE SOUTH 149 FEET THEREOF) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL #20-29-221-049-0000**

17. MISCELLANEOUS: