

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101



Doc#: 1531639027 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2015 09:20 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxx349039 "WEBER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS THAT PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by THOMAS G. WEBER AND ANNE NICHOLSON WEBER HUSBAND AND WIFE TO HAVE AND TO HOLD NOT AS TENANTS IN COMMON NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 08/07/2008 Recorded: 10/03/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0827757000, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-24-213-010-0000  
Property Address: 1319 GREENLEAF STREET, EVANSTON, IL 60202-5523

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 401  
P 3  
S /  
Att  
C 46  
J  
V

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On ~~OCT 27 2015~~

By: *Pam*  
Pam Stefanski, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On ~~OCT 27 2015~~, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Michael Burkes*  
MICHAEL BURKES  
Notary Expires: 05/30/2017



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Notary Public of Cook County Clerk's Office

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## EXHIBIT A

ALL OF THE CITY OF EVANSTON, COUNTY OF COOK, STATE OF ILLINOIS TO WIT, THE PROPERTY LEGALLY DESCRIBED AS FOLLOWS: LOT 4 IN BLOCK 2 IN PITNERS ADDITION TO EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Parcel Number: 10-24-213-010-0000  
THOMAS G. WEBER AND ANNE NICHOLSON WEBER, HUSBAND AND WIFE, TO HAVE AND TO HOLD NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, JOHN C. NICHOLSON AND MARY CASEY COOPER, HUSBAND AND WIFE, TO HAVE AND TO HOLD NOT AT JOINT #

1319 GREENLEAF STREET, EVANSTON IL 60202-5823  
Loan Reference Number : 56 293-163474583/023996146  
First American Order No: 38082323  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



*Return To:*

**Equity Loan Services, Inc.**  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: National Recording

WEBER  
38082323  
FIRST AMERICAN ELS  
MORTGAGE

IL

County Clerk's Office