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Loan # 210010048

RC # 348992

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202

File <u>1³</u>

REF107896973A

Parcel ID No. 10-26-407-004 and 16-26-407-003

Address: 3215-321? W. 26th Street, Chicago, Illinois 60623



Doc#: 1531744061 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 11/13/2015 12:44 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Metropolitan Bank and Trust Company ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is Waterfall Olympic Master Fund Grantor Trust, Series II, c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Alfonso Soteno a/k/a Alfonso J. Soteno, a single man, in favor of Assignor dated December 7, 2005 and recorded with the Recorder of Decks of Cook County, Illinois on December 22, 2005, as Document No. 0535610008, as modified by that certain Modification of Mortgage dated March 31, 2009 and recorded on April 17, 2009, as Document No. 0910754045, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

En/

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23 day of June, 2015.

BYLINE BANK

	By:		
	Name:	Lawrence Teter Vice President	
	Title:		
OTATE OF HEADING			
STATE OF ILL/NOIS)			
COUNTY OF COCK) SS			
I the sundamina de Allton, D. I	1 1.0		

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that LAWRENCE TETEL, as VICE TESTLENT of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her rice and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 33 day of June, 2015.

OFFICHALSEBAL
ROSEMAPHEAVIRAMONTES
Notary Public State of Illings
My-Commission Expres
September 232 2015

Notary Public
My commission expires. 9-33-/5

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 1 AND 2 IN PINKERT AND WITTKE'S RESUBDIVISION OF LOTS 24 TO 46, BOTH INCLUSIVE, OF WAUGH'S SUBDIVISION OF THE EAST ½ OF BLOCK 1 OF THE STEEL'S SUBDIVISION OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A COUNTY CLORES OFFICE

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