

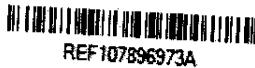
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Prepared by:  
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 780 N. Water Street  
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**File** | 1<sup>st</sup>



Doc#: 1531744061 Fee: \$42.00  
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 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 11/13/2015 12:44 PM Pg: 1 of 3



Parcel ID No. 16-26-407-004 and 16-26-407-003  
 Address: 3215-3217 W. 26<sup>th</sup> Street, Chicago, Illinois 60623

**ASSIGNMENT OF MORTGAGE**

Byline Bank, as successor-in-interest to Metropolitan Bank and Trust Company ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is Waterfall Olympic Master Fund Grantor Trust, Series II, c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Alfonso Soteno a/k/a Alfonso J. Soteno, a single man, in favor of Assignor dated December 7, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on December 22, 2005, as Document No. 0535610008, as modified by that certain Modification of Mortgage dated March 31, 2009 and recorded on April 17, 2009, as Document No. 0910754045, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

*BW*



# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 1 AND 2 IN PINKERT AND WITTKE'S RESUBDIVISION OF LOTS 24 TO 46, BOTH INCLUSIVE, OF WAUGH'S SUBDIVISION OF THE EAST ½ OF BLOCK 1 OF THE STEEL'S SUBDIVISION OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office